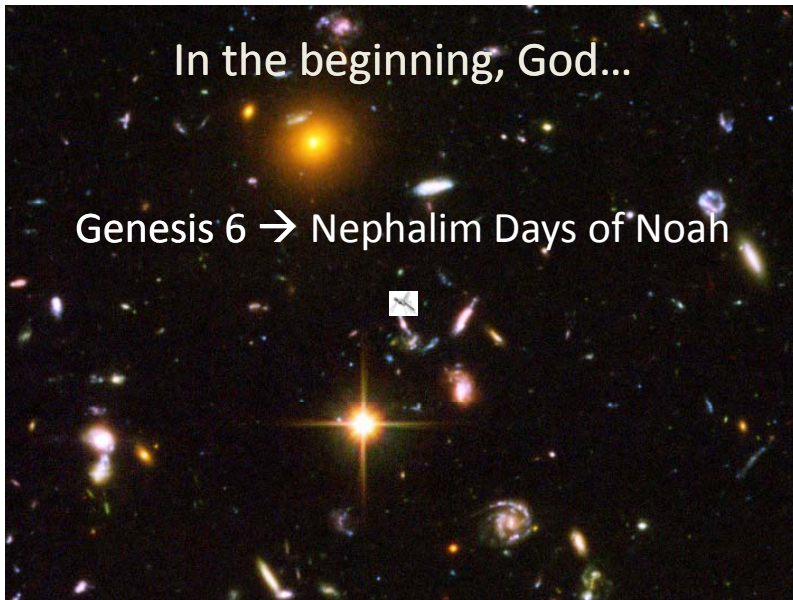


In the beginning, God...

Genesis 6 → Nephalim Days of Noah



Rejecting Possibilities

There is a principle which is a bar against all information,
which is proof against all argument,
and which cannot fail to keep man in everlasting ignorance.
That principle is condemnation before investigation.

Edmund Spencer

***He that answereth a matter before he heareth it,
it is folly and shame unto him. Proverbs 18:13***

2

Jesus' Confidential Briefing

- Disciples inquire of His Return
- Jesus details precedent events.
 - Recorded in three Gospels:
Mt 24, 25, Mk 13, and Lk 21, 22.

Jesus gave a personal warning

“Take heed that no man deceive you.” (Mt 24:4)

but also a strange warning,

“But as the Days of Noah were, so shall also the coming of the Son of Man be.” (Mt 24:37)

What does that mean?

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3

Genesis 6:1-2 Tampering with the Human Genome

Genesis 6

1] *And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,*

2] *That the **Sons of God** saw the **daughters of men** that they were fair; and they **took** them wives **of all which they chose.***

“Sons of God”

Bene HaElohim → angels

- OT: *Job 1:6, 2:1, 38:7*
- NT: *Luke 20:36*
- Book of Enoch
- Septuagint (LXX)

“Daughters of Adam”

Beneath Adam → “daughters of Adam”

- Daughters of Adam, *not just Cain.*
- *Adam had daughters (Gen 5:4) that's where Cain got his wife!*

“took...of all they chose”:

doesn't sound like the girls had much choice in the matter...

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4

H3947 לָקַח

A verb meaning to take, to get.

Its exact meaning must be discerned from its context.

- It is used of grasping or seizing a person or an animal (*Gen 12:5; Exo 17:5; Eze 8:3; Hos 14:2*).
- The ark was captured (*1Sa 4:11, 1Sa 4:17, 1Sa 4:19*).
- It has the sense of keeping what one has (*Gen 14:21*).
- It may mean in context to receive or acquire, to buy (*2Ki 5:20; Pro 31:16*).
- It is used of a bird carrying or loading its young onto its wings (*Deu 32:11*).
- It is used figuratively of obeying, "taking on" commands, instructions (*Pro 10:8*).
- It is used of taking a wife (*Gen 25:1*).
- With nāqām as its object, it means to take vengeance (*Isa 47:3*).
- One's ear can "receive," hearken to God's Word (*Jer 9:20*).
- It is used of one's heart sweeping away, carrying away oneself (*Job 15:12*). In its passive usage,
- it means to be brought in (*Gen 12:15; Est 2:8, Est 2:16*).
- It takes on the nuance of flashing, bolting here and there like fire or lightning (*Exo 9:24; Eze 1:4*).

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H3947 לָקַח

A verb meaning to take, to get.

BDB Definition:

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away

1a) (Qal)

- 1a1) to take, take in the hand
- 1a2) to take and carry along
- 1a3) to take from, take out of, take, carry away, take away
- 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept
- 1a5) to take up or upon, put upon
- 1a6) to fetch
- 1a7) to take, lead, conduct
- 1a8) to take, capture, seize
- 1a9) to take, carry off
- 1a10) to take (vengeance)

1b) (Niphal)

- 1b1) to be captured
- 1b2) to be taken away, be removed
- 1b3) to be taken, brought unto

1c) (Pual)

- 1c1) to be taken from or out of
- 1c2) to be stolen from
- 1c3) to be taken captive
- 1c4) to be taken away, be removed

1d) (Hophal)

- 1d1) to be taken unto, be brought unto
- 1d2) to be taken out of
- 1d3) to be taken away

1e) (Hithpael)

- 1e1) to take hold of oneself
- 1e2) to flash about (of lightning)

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Two Controversial Views

1. The commonly taught "Lines of Seth" (Sons of Seth / Daughters of Cain) view emerged in the 5th century but has no Scriptural support.

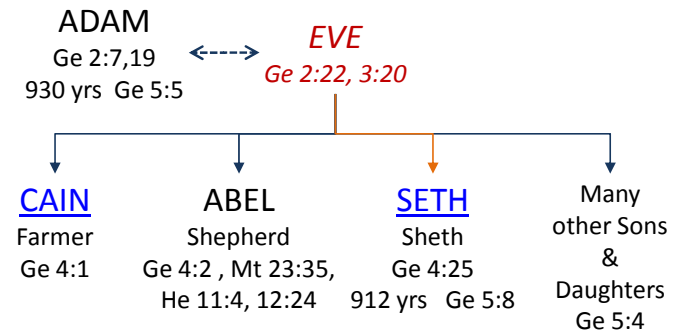


2. The "Fallen Angel" view was the view of the ancient Hebrew scholars and also the view of the early church.

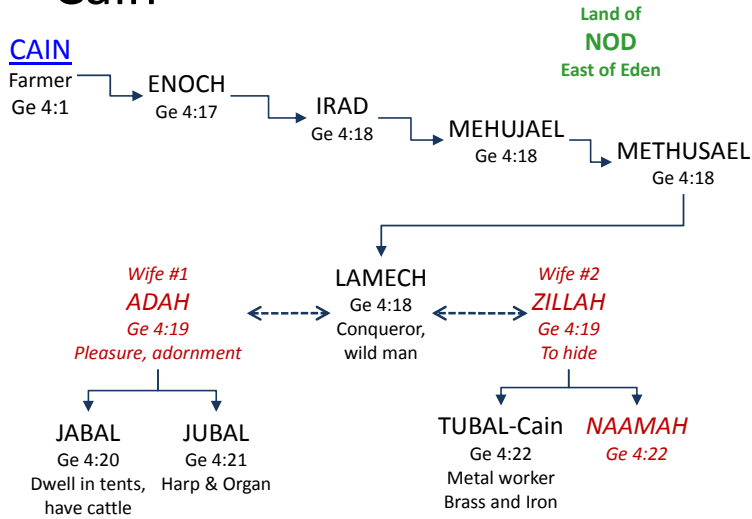
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7

Adam → Cain / Abel / Seth



Cain



Gen 4:26 Enosh: son of Seth Grandson of Adam

Gen 4:26 And to **Seth**, to him also there was born a son; and he called his name **Enos**: then began men to call upon the name of the Lord.

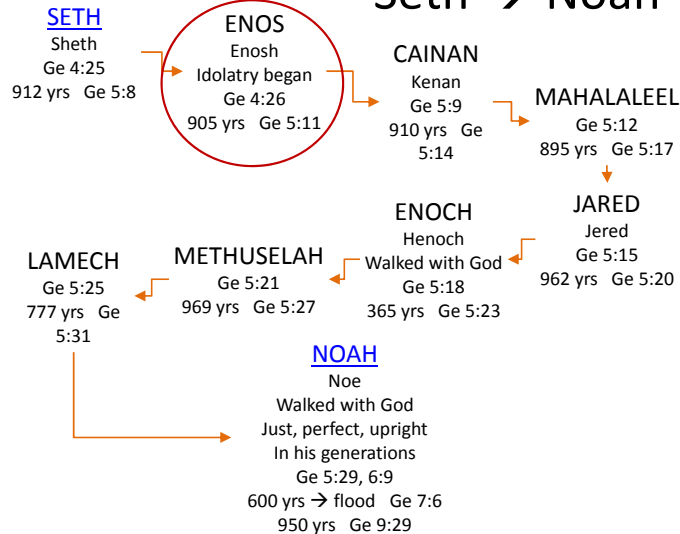
If this means that it was not until Enos [Enosh] that men began to call upon – depend on – worship in the name of the Lord, then:

- Who did Seth worship?
 - Why are the 'sons of God' in Genesis 6:2 traditionally linked to Seth and not Enos?
- Who did Adam worship?

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11

Seth → Noah



Gen 4:26 Enosh: son of Seth Grandson of Adam

Gen 4:26 And to **Seth**, to him also there was born a son; and he called his name **Enos**: then began men to call upon the name of the Lord.

The classic rendering of *Genesis 4:26* reads:

“then men began to profane the name of the Lord.”

Targum of Onkelos says: ...desisted from praying in the name

Targum of Jonathan says: surnamed their idols in the name

Kimchi, Rashi, and other ancient Jewish commentators agree. Jerome indicated that this was the opinion of many Jews of his day. Maimonides Commentary on the Mishna (a constituent part of the Talmud), 1168 AD, ascribes the origin of idolatry to the days of Enosh.

It was in the days of Enosh that men began to defile the name of the Living God.

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12

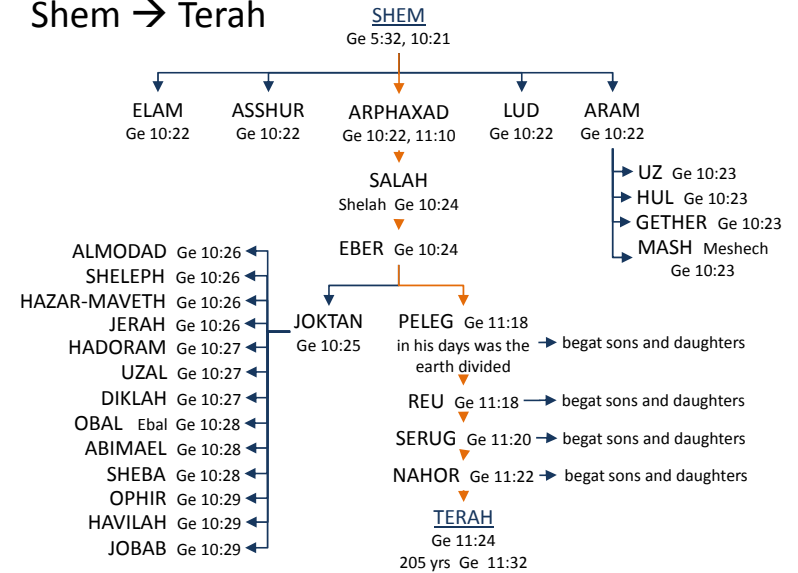
Apostasy Begins

- “Then men began to *profane the name* of the Lord”
Gen 4:25
- “...desisted from praying in the name”
Targum of Onkelos
- “...surnamed their idols in the name”
Targum of Jonathan
- Ascribes the origin of idolatry to the days of Enosh
Kimchi, Rashi, Jerome, et al
Maimonides, Commentary on the Mishna, 1168

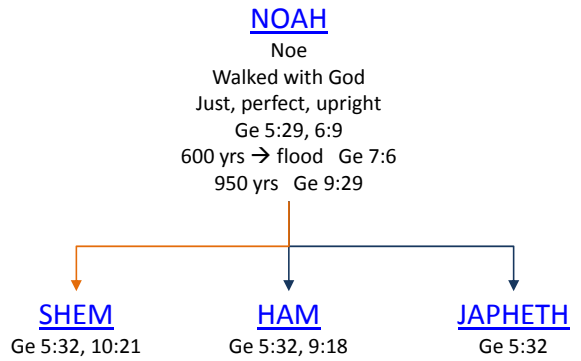
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13

Shem → Terah



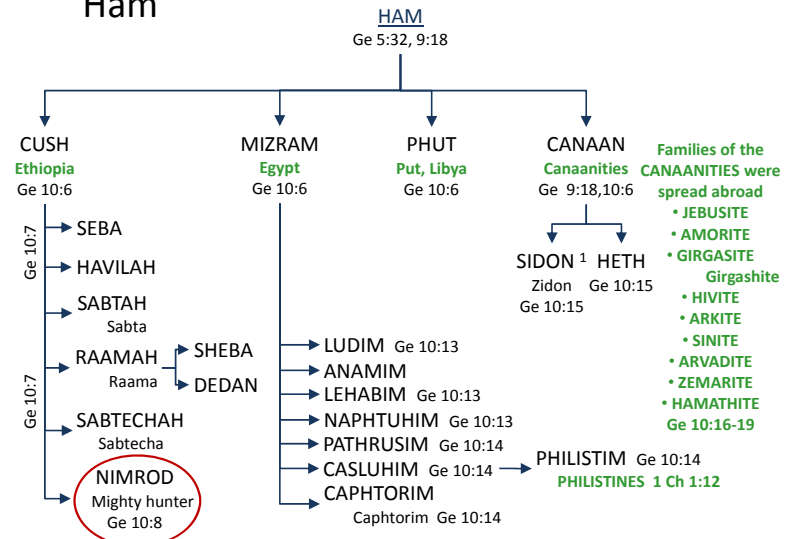
Noah → Shem / Ham / Japheth



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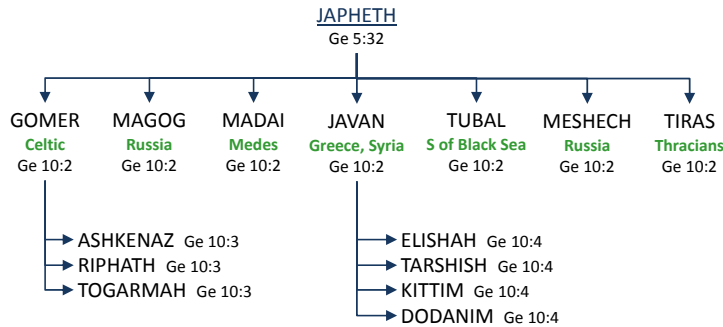
14

Ham



Japheth

From these 7 sons of JAPHETH the Gentile nations descended
– ‘heathen’, ‘foreigner’, non-Israelite nations



Women veiled "for the sake of the angels."

1 Cor. 11:10 *For this cause ought the woman to have power on her head because of the angels.*

The angels lusted after the charms of mortal women and so sinned by intermingling with them creating races of half breed giants and peoples whose genetic code had been polluted and compromised.

Perhaps in an attempt to reproduce their own kind !!!

giants: *Num 13:33; Deu 2:20-21, Deu 3:11; 1Sa 17:4; 2Sa 21:15-22*

The offspring may be the source of Greek mythological ‘gods’ and half human heroes.

It was likely the reason that God order the complete destruction of conquered races / kingdoms / peoples by the Israelites as they took possession of the land promised to them alone.

It may well be that the idea is that the unveiled woman is a temptation even to the angels,

An old Rabbinic tradition said that it was the beauty of women's long hair which tempted the angels.

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Women veiled "for the sake of the angels."

1 Cor. 11:10 *For this cause ought the woman to have power on her head because of the angels.*

It is likely not the preachers or worship leaders (angels: messengers) nor the evil angels who could be tempted (*Gen 6:1*) that Paul has in mind here.

It may be that the angels who are present in worship (*1Co 4:9; Psa 138:1*) would be shocked at the conduct of the women having heads uncovered since the angels themselves veil their faces before Jehovah (*Isa 6:1-3*).

Isa 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; **with twain he covered his face**, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

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Slide 19

Genesis 6:3-4 The Nephilim

3] *And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be a hundred and twenty years.*

4] *There were Nephilim in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.*

Nephilim: “the fallen ones.”

Nephal: “to fall, be cast down to fall away, desert.”

HaGibborim: “the mighty ones.”

Septuagint (Greek) LXX:

gigantes (“giants?”)

gigas = “earth-born.”

Geneges is the same word used in Greek mythology for “Titans,” creatures emerging from interbreeding of the Greek gods with human beings.

Genea, means “breed,” or “kind.”

The English words “generations”, “genes”, “genetics”, and “genealogy” come from the same root.

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Genesis 6:9

21

9] *These are the generations*^{H8435} *of Noah: Noah was a just man and perfect*^{H8549} *in his generations,*^{H1755} *and Noah walked with God.*

H8549 tâmiym BDB Definition:

“...perfect”: = without blemish, sound, healthful, without spot, unimpaired.”

Ancestry/Progeny relate

H8435 tôledâh (f) BDB Definition:

1) descendants, results, proceedings, generations, **genealogies**

1a) account of men and their descendants

1a1) genealogical list of one's descendants

1a2) one's contemporaries

1a3) course of history (of creation etc)

1b) begetting or account of heaven (metaphorically)

Time related

H1755 dôr (m) BDB Definition:

1a) period, age, generation (**period of time**)

1b) generation (those living during a period)

1c) generation (characterised by quality, condition, class of men)

1d) dwelling-place, habitation

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[**Matt 22:23-30**] *On that day some Sadducees (who say there is no resurrection) came to Jesus and questioned Him, 24] asking, "Teacher, Moses said, 'If a man dies having no children, his brother as next of kin shall marry his wife and raise up children for his brother'. 25] "Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother; 26] so also the second, and the third, down to the seventh. 27] "Last of all, the woman died.*

28] *"In the resurrection, therefore, whose wife of the seven will she be? For they all had married her."*

29] *But Jesus answered and said to them,*

*"You are mistaken, not understanding the Scriptures nor the power of God. 30 "For in the resurrection, but are like angels in heaven. **they neither marry nor are given in marriage***

[**Heb 2:6-7**] *But one in a certain place [Ps 8:4-5] testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7] Thou **madest him a little lower than the angels**; thou crownedst him with glory and honour, and **didst set him over the works of thy hands:***

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Slide 29

New Testament Confirmations

28

G3613 οἰκητήριον **oiketerion** → **habitation**;
referring to the body as a dwelling place for the spirit
used only twice:

For in this we groan, earnestly desiring to be clothed upon with our house
^{G3613} *which is from heaven: 2 Cor 5:2*

*And the angels which kept not their first estate,
but left their own habitation ^{G3613},*

he hath reserved in everlasting chains under darkness unto the judgment of the great day.

*Even as Sodom and Gomorrah, and the cities about them
in like manner, giving themselves over to fornication, and
going after strange ^{G2087} flesh, are set forth for an example, suffering the
vengeance of eternal fire. Jude 1:6, 7*

G2087 ἕτερος heteros:

1) the other, another
to number opposed to some former person or thing; the other of two

1b) to quality
another: one not of the same nature, form, class, kind, different, strange

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Tartarus

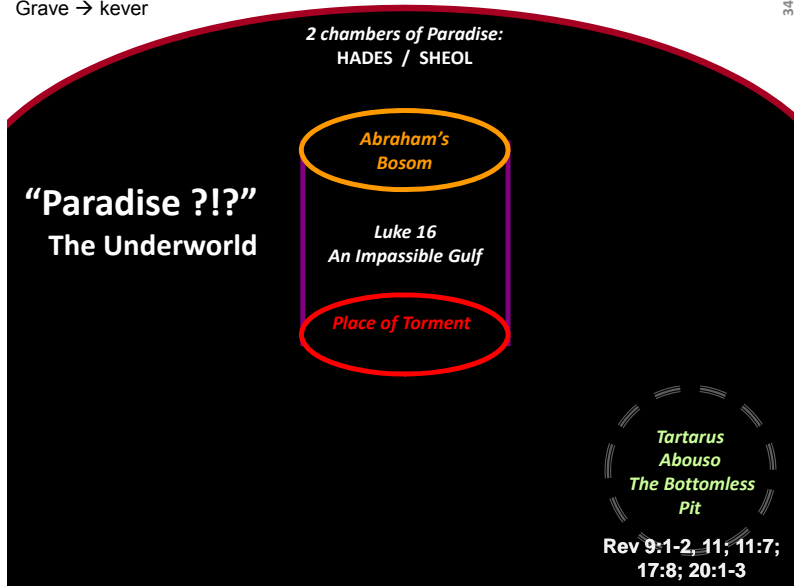
30

*For if God spared not the angels that sinned, but cast them down to **Tartarus**, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah... 2 Pet 2:4,5*

- Greek term for the “dark abode of woe”;
- Pit of darkness in the unseen world;
- Homer’s *Iliad*:

“...as far below hades as the earth is below heaven...”

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Ancient Legends

- Sumer
- Assyria
- Egypt
- Incas
- Mayan
- Gilgamesh
- Persia
- Greece
- India
- Bolivia
- South Sea Islands
- American Indians

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36

- Rebelled against their father Uranus;

Greek Titans

35

After prolonged contest they were defeated by Zeus and condemned into **Tartarus**

Titan (Greek) = **Sheitan** (Chaldean) = **Satan** (Hebrew)

- Partly terrestrial (clay ?); Partly celestial (iron ?) *Dan 2:42-43*
[42] *And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. [43] And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.*



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Pawnee Account

37

“While we were in the sandhills, scouting the Niobrara country, the Pawnee Indians brought into camp some very large bones, one of which the surgeon of the expedition pronounced to be the thigh bone of a human being. The Indians said the bones were those of a race of people who long ago had lived in that country. They said these people were three times the size of a man of the present day, that they were so swift and strong that they could run by the side of a buffalo, and, taking the animal in one arm, could tear off a leg and eat it as they ran.

“These giants, said the Indians, denied the existence of a Great Spirit. When they heard the thunder or saw the lightning, they laughed and declared that they were greater than either. This so displeased the Great Spirit that he caused a deluge. The water rose higher and higher till it drove these proud giants from the low grounds to the hills and thence to the mountains. At last even the mountaintops were submerged and the mammoth men were drowned.

“After the flood subsided, the Great Spirit came to the conclusion that he had made men too large and powerful. He therefore corrected his mistake by creating a race of the size and strength of the men of the present day. This is the reason, the Indians told us, that the man of modern times is small and not like the giants of old. The story has been handed down among the Pawnees for generations, but what is its origin no man can say.”

(Colonel William F. Cody, *Buffalo Bill's Life Story – An Autobiography*, Farrar & Rinehart, Inc., New York, 1920, p.114.)

Modern Giants

38



Giants: Master Builders of Ancient Civilizations

By Stephen Quayle, 2002
published by

End Time Thunder Publishers
90 Safe Trek Pl.
Bozeman, MT 59718

<http://www.thetallestman.com/>

Most died young and had medical issues – usually pituitary disorders or genetic defects.

None I know of (so far) parented any children of abnormal size...

and none fit the Biblical description of Nephalim or Rephalim, etc. None were progenitors of a race of giants; mighty men.

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Lady Amma, 22
French, 7 ft 9in

Shown with 2 elder sisters
The smallest married a
Chinese dwarf
Late 19th Century

40



Machnof: 9 ft 4 in
(7' 11")

Chiquita: 2 ft 4 in
March 1905

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39



Captain Martin and
Mrs. Ann Bates
8 Ft

He was born in
Kentucky in 1847

Shown with
Anna H. Swan,
Nova Scotia

41

Genetic Discovery

42

Scientists at Johns Hopkins University have discovered a gene in mice which controls growth:

Growth/Differentiation Factor-8 (GDF-8).

Disrupting GDF-8 yielded “supermice” three times larger and much stronger

(Nature, April 30, 1997.)

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Biblical Giants

43

Anakim; Emims; Goliath; Ishbibenob; Og; Rephaim; Zamzummim

Genesis 6:4 *There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown*

Anakim

Num 13:32 *And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are **men of a great stature**. 33 *And there we saw the giants, the sons of Anak, which come of the giants; and we were in our own sight as grasshoppers, and so we were in their sight.**

Emims

Deu 2:10 *The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; 11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.*

Gen 14:5 *And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,*

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Biblical Giants

44

Anakim; Emims; Goliath; Ishbibenob; Og; Rephaim; Zamzummim

Genesis 6:4 *There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown*

Goliath

1Sa 17:4 *And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. (9 ft 9 in tall) (His spear head weighed about 16#)*

Ishbibenob

2Sa 21:16 *And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David. (8#)*

Og

Deu 3:11 *For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man. (13½ ft x 6 ft)*

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Biblical Giants

45

Anakim; Emims; Goliath; Ishbibenob; Og; Rephaim; Zamzummim

Genesis 6:4 *There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown*

Rephaim

Gen 14:5 *And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.*

Zamzummim

Deu 2:20 *(That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; 21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them [the Zamzummims] before them [the Anakims]; and they succeeded them, and dwelt in their stead:*

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God's Position on Species Mixing ⁴⁶

Lev 20:15 *And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.*

16 *And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.*

Death penalty is the punishment for:

- A man or a woman lying with a beast
both the human and the beast shall be killed

Does genetic transfers of human DNA into animals and that of animals into humans as science is testing today suggest that we are entering the period which Jesus likened to the "days of Noah"?

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The flying god Ashur



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Genesis 6:4

*There were **giants in the earth in those days; and also after that,** when the **sons of God** came in unto the **daughters of men,** and they **bare children to them,** the same became **mighty men** which were of old, men of renown*

Post-flood *Nephilim*...
essential to understand OT & prophecy!

The *Rephaim*

H7497 רִפְאִיִּם *rēpā'iyim* giants

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The flying god Ashur



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The flying god Ashur

50



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Who Built the Ancient Monuments?

52

- The Great Pyramid at Giza?



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The flying god Ashur

51



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Who Built the Ancient Monuments?

53

- Stonehenge in Britain?



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Who Built the Ancient Monuments?

- The “Aztec Temples”?



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Gilgal Rephaim “The Circle of Rephaim”

Five circles including 20-ton stones

- Diameter = 155 meters.
- Dated: 3000 B.C.
- Built on flat plateau;
- Only visible from above;
- 10 miles from Asteroth-Karnaim

(Gen 14:5; Josh 12:4; 1 Chr 6:71).

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Who Built the Ancient Monuments?

- The “Circle of the Rephaim”?



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Who Built the Ancient Monuments?



B'teiha Ruins
Another Gilgal Rephaim

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Nephilim / Giants

Slide 58

"Nephilim" when translated into English → "giants."

"There were giants in the earth in those days" (Genesis 6:4).

The Hebrew word Nephilim does not mean "giants."

It comes from the root "naphal," meaning "fallen ones,"

Most modern versions leave the word "Nephilim" untranslated.

Ps 103:20 Bless the LORD, ye his angels, [mawlak: messengers] that excel in strength, that do his commandments, hearkening unto the voice of his word.

Angels → mighty ones → giants

Greek Septuagint translated "Nephilim" as "gegegenes."

"Gegenes" means "earth born."

The same term used in classical Greek to describe mythical "Titans": beings of partly celestial / partly terrestrial parentage.

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Rephaim

60

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Joshua 12:4 And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

1 Chron. 6:71 Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

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Isaiah 26:14

Slide 59

Isaiah says that the Nephilim and their descendants will not participate in a resurrection as is the portion of ordinary mortals.

"They are dead, they shall not live; they are deceased^{H7496}, they shall not rise."

Hebrew word translated "deceased" is the word "Rapa": plural is Rephaim.

The literal verse reads:

(YLT) Dead--they live not, Rephaim, they rise not, Therefore Thou hast inspected and dost destroy them, Yea, thou destroyest all their memory.

The Rephaim are one of the names given to the 'giant' races that produced by the Nephilim.

Isa 26:14 indicates they will not partake in any resurrection.

All human kind will be resurrected; either to life or to damnation (*John 5:28-29*).

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Post-Flood Nephilim

61

"...also after that..." (Genesis 6:4)

- Rephaim, Emim, Horim, Zamsummim (*Gen 14, 15*);
Rephaim often translated "dead" *Ps 88:10; Prov 2:18; 9:18; 21:16; Isa 14:9; 26:14*
- Arba, Anak & his seven sons (*Anakim*), encountered in Canaan (*Num 13:33*).
- Og, King of Bashan (*Deut 3:11; Joshua 12*).
- Goliath and his four brothers (*2 Sa 21:16-22; 1Chr 20:4-8*)

There was no one alive from the line of Cain in these later instances of 'giants' – all died in the flood ...

... **unless** the wives of Noah's sons were 'Cainites'.

And there is no evidence that their wives were Cainites... their children were not identified as 'giants' or 'men of renown'.

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“Lines of Seth” View

“Sons of God” ~ Sethite Leadership?

Note: Adam was formed in God’s likeness – son of God

Adam’s offspring were formed in Adam’s likeness – son’s of Adam

“Daughters of Adam” [scripture] vs. Daughters of Cain [tradition]?

Sin = failure to maintain separation of species?

Nephilim = ?

5th Century Origin

- Celsus and Julian the Apostate used the traditional belief to attack Christianity;
- Julius Africanus resorted to the Sethite theory as more comfortable ground.
- Then, Cyril of Alexandria used it to repudiate the orthodox position.
- Augustine embraced the Sethite theory and this view prevailed into the Middle Ages and is still commonly taught today.

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Text Itself: “daughters of men”

Genesis 6:2,4 daughters of ‘Adam’, lit: “daughters of men”

H120 אדם 'ādām BDB Definition:

- 1) man, mankind
 - 1a) man, human being
 - 1b) man, mankind (most frequently intended sense in OT)
 - 1c) Adam, first man
 - 1d) city in Jordan valley

Cain was of Adam, he was not Adam.

There is **no mention anywhere in scripture** of the:

“sons of Cain” nor
“sons of Seth” nor
“daughters of Cain” nor
“daughters of Elohim.”

Scripture only refers to the:

“sons of God” [Elohiym] and the “daughters of men” [Adam]

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Text Itself: “Sons of God”

“Sons of God” (please note: Seth was not God) used 5x in the Old Testament but never of men, much less limiting it to men who were ‘believers’ in God.

- *Daniel 3:25* → Nebuchadnezzar looks into the fiery furnace and sees four men, “*and the form of the fourth is like the son of God.*”
- *Job 38:7* → the sons of God shouted for joy when God laid the foundations of the Earth. Mankind was not yet created.
- *Job 1:6, Job 2:1* → the “sons of God” were summoned (including Satan) and presented themselves before the Lord in Heaven.
- *Genesis 6:2* → the passage we are looking into ...

Son(s) of God → God is their direct creator / progenitor

- Adam *Luke 3:38*
- Angels (only meaning of the term as used in the OT)
- Incarnate Lord Jesus Christ *Mt 3:17, 17:5 Mk 1:11. 9:7. Lu 3:22, 9:35, 2Ptr 1:17* (“Son of God” 47x)
- The ‘Born Again’ (NT use only) *John 1:12, Ro 8:14, 1 John 3:1*

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Separation Inferred

“All flesh corrupted” (Genesis 6:12)

Lines of mankind were separated in *Genesis 11* not *Genesis 6*

Gen 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Separation imposed upon Isaac; *Gen 24*

Wife taken from among Abraham’s own people

Ishmael not so... wife taken from the Egyptians *Gen 34*

Same for Jacob versus Esau *Gen 28*

Israel was not to ‘intermingle’ with other nations... *Ex 34, De 7*

God imposed ethnic separation to protect Abraham’s line in preparation for the promised Messiah...but even in Jesus’ lineage, men took gentile brides – [Rahab and Ruth → no giants, no death penalty]

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Inferred Godliness of Seth

- Only Enoch and Noah's eight were spared
 - Enoch → Raptured before the judgment
 - Noah's eight → Protected through the judgment tribulation

- "Took...wives" as "they chose"?
- Why did the other Sethites perish in the flood?
- Enosh, Seth's son, initiated the defiance of God.

Apostasy began with Enosh:

"then men began to profane the name of the Lord." Gen 4:26

- Targum of Onkelos,
- Targum of Jonathan,
- Kimchi, Rashi, et al.; Jerome;
- Maimonides, Commentary on the Mishnah, 1168 A.D.

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The Unnatural Offspring

- Nephilim = fallen ones?
- Supernatural offspring: Rephaim (dead ones) → "Mighty men of renown"; races of giants
 - Why were there no "women of renown" ?
 - Was there only X-chromosomes among Sethites?
- What made Noah's genealogy so distinctive?

Gen 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Gen 9:20-23 not perfect in deed or behaviour

Perfect → unblemished, unimpaired, pure, "righteous"

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"Daughters of Cain"

- There is no basis for a subset of humans called the "Daughters of Cain".
- All Cainites were not necessarily godless (*Gen 4:18*)
- All the Sethites were not 'godly'.
 - If the 'sons of God' were Sethites, why weren't they on the Ark with Noah and sons?
 - Were the daughters of Seth unrighteous or unattractive?

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"In the mouth of 2 or 3 witnesses..."

*And the angels which kept not their first estate, but **left their own habitation**, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and **going after strange flesh**, are set forth for an example, suffering the vengeance of eternal fire. Jude 1:6,7*

*By which also he went and preached unto **the spirits in prison**; [20] Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 1 Peter 3:19-20*

*For if God spared not the angels that sinned, but cast them down to **hell**, [Tartarus] and delivered them into chains of darkness, to be reserved unto judgment; [5] And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 2 Peter 2:4-5*

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The Fallen Angel View

The Fallen Angel View is confirmed in the New Testament (*Jude 6, 7; 2 Peter 2:4, 5*) and it prevails among conservative scholarship today.

“Angel” View: B.C.

- Traditional Rabbinical literature
- *Book of Enoch (2nd Century BC)*
- *Testimony of the 12 Patriarchs*
- Josephus Flavius
- Septuagint (LXX)

“Angel” View: Church Fathers

- Philo of Alexandria
- Justin Martyr
- Irenaeus
- Athenagoras
- Tertullian
- Lactantius
- Amrose
- Julian

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The Stratagems of Satan

- Corruption of Adam’s line *Gen 6*
- Abraham’s seed *Gen 12, 20*
- Famine *Gen 50*
- Destruction of male line *Exod 1*
- Pharaoh’s pursuit *Exod 14*
- The populating of Canaan *Gen 12:6*
- Against David’s line *2 Sam 7*
 - Jehoram kills his brothers *2 Chr 21*
 - Arabians slew all (but Ahazariah)
 - Athaliah kills all (but Joash) *2 Chr 22*
 - Hezekiah assaulted, etc. *Isa 36, 38*
 - Haman’s attempts *Esther 3*

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The Fallen Angel View

Modern Scholarship

- G.H. Pember
- M.R. DeHaan
- C.H. McIntosh
- F. Delitzsch
- A.C. Gaebelein
- A.W. Pink
- Donald Barnhouse
- Henry Morris
- Merril F. Unger
- Arnold Fruchtenbaum
- Hal Lindsey
- Chuck Smith

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New Testament Stratagems

- Joseph’s fears: *Mt 1*
- Herod’s attempts: *Mt 2*
- At Nazareth: *Lk 4*
- 2 storms on the Sea: *Mk 4; Lk 8*
- The Cross
- Summary: *Rev 12*

...and he’s not through...

Why ???

*Mat 23:39 For I say unto you, **Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.***

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

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Sethite View Problems

- Text Itself
- Separation of species – not peoples or races
- Implied Godliness of Sethites
- Implied Cainite subset of Adamites
- Unnatural Offspring
- New Testament Confirmations
- Post-Flood & Prophetic Issues

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The “Bulls of Bashan?”

Many bulls have encompassed me:
strong ^{H47} bulls of Bashan ^{H1316} have beset me round. Psalm 22:12

H47 אביר 'abbīyr *ab-beer'*
angel, bull, chiefest, mighty
(one), stout [-hearted], strong
(one), valiant.

H1316 בַּשָּׁן Bashan = “fruitful”
The name of a fertile region east of
the Jordan River, east and north of
the Sea of Galilee ruled by Og, king of
Bashan (a giant Raphaim) which was
given to the half-tribe of Manasseh

Gen 6:4 *There were giants in the
earth in those days; and also after
that, when the sons of God came
in unto the daughters of men, and
they bare children to them, the
same became mighty men which
were of old, men of renown.*

*For only Og king of Bashan remained
of the remnant of giants; behold,
his bedstead was a bedstead of iron;
is it not in Rabbath
of the children of Ammon?
nine cubits was the length thereof,
and four cubits the breadth of it,
after the cubit of a man. Deu 3:11*

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An Enigma

What do the
Golan Heights,
Hebron, and
the Gaza Strip
have in common?

They were the areas
that Joshua
failed to exterminate the
Rephaim !
(Joshua 11:21-22, et al.)



Jos 11:21 *And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities. 22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.*

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The Nature of Angels

Fallen Angels vs. Demons? Are they equivalent or distinctive?
Angels always appear in human form

Sodom and Gomorrah;
Resurrection; Ascension
Angels spoke, took men by hand, ate meals

Capable of direct physical combat

Passover in Egypt
The slaughter of 185,000 Syrians

Don't marry (in heaven). Don't live together as husband and
wife to bear children – perpetuate their own kind.

*For in the resurrection they neither marry, nor are given in marriage,
but are as the angels of God in heaven. Mt 22:30; Mk 12:25*

Demons always seek embodiment.

(Fallen angels seek to perpetuate their kind ???)

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The Fallen Angel View

Unsparring Commands


Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. 1 Samuel 15:3

Ineligible for Resurrection?

13 O LORD our God, other lords *H113-contollers* beside thee have had dominion *H1166-married* over us: but by thee only will we make mention of thy name. 14 They ^[Rephaim ??] shall not live; they are deceased *H7496 rapa: dead ones, departed spirits*, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. Isaiah 26:13-14

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Daniel's Visions Compared

<u>Daniel 2</u>		<u>Daniel 7</u>	
Gold		Babylon 606 BC → 539 BC	Winged Lion
Silver		Persia 539 BC → 332 BC	Bear on side
Brass		Greece 332 BC → 68 BC	Leopard
Iron		Rome I 68 BC → ?	Terrible Beast ↓ 10 Heads...
Iron + Clay		"Rome II"	

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The Original Warfare

And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt bruise his heel.

Gen 3:15

The Conflict Between Two Seeds

- The "Seed of the Woman"
- The "Seed of the Serpent"
(The Red Dragon: Satan; The Coming World Leader; The False Prophet)
- Forces behind world powers today

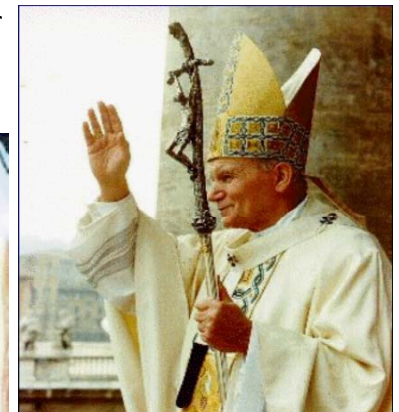
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Ecumenical Religion

- Biblical Christianity becoming increasingly politically *incorrect*
- The Vatican is positioning for global leadership



Pope kissing the Koran



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New World Order

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- “A World Without Borders”:
 - End of the independent Nation-States
 - Multiculturalism
- Centralized Socialistic Government
- Potential Forcing Functions:
 - Nuclear Proliferation
 - Terrorism
 - Cosmic Threat ??

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The Restrainer

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*For the **Mystery of Iniquity doth already work:**
 only He who now hindereth...will hinder,
 until he be taken out of the way.
 And then shall that Wicked One be revealed
 ...whose coming is after the working of Satan
 with all power and signs and lying wonders...
 2 Thess 2:7-9*

Since Satan doesn't know when the restrainer will be removed, he has had to have his “seed” ready to step forward whenever it happens since *Gen 3:15* until today ...

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What is the “Miry Clay?”

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Miry clay is clay made from mire, wet dust; slimy soil.

*And whereas thou sawest iron mixed with miry clay,
 they shall mingle themselves with the seed of men:
 but they shall not cleave one to another,
 even as iron is not mixed with clay. Daniel 2:43*

*And the LORD God formed man of the dust of the ground, and
 breathed into his nostrils the breath of life;
 and man became a living soul. Gen 2:7*

*And I will put enmity between thee and the woman,
 and between thy seed ^{H2233} and her seed ^{H2233};
 it shall bruise thy head, and thou shalt bruise his heel. Gen 3:15*

^{H2233} זרע zera (282a); a sowing, seed, offspring: - carnally *(1), child (1), children (3), descendant (3), descendants (105), descent (1), family (6), fertile (1), grain (3), intercourse *(2), line (1), nation (1), offspring (38), offspring's offspring (1), origin (1), posterity (1), race (1), seed (48), seedtime (1), seminal (4), seminal *(1), son *(1), time (1), what you sow (1)

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The Coming World Leader

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- (33) Titles in the Old Testament
- (13) Titles in the New Testament
- A Jew or a Gentile? – or – both?

It's a duet!

Beast from the Sea – Antichrist – *Rev 13:1-2*
 Beast from the Earth – False Prophet – *Rev 13:11*

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Where Does “He” Come From?

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*And when they shall have finished their testimony,
the beast that ascendeth out of the bottomless pit
shall make war against them, and
shall overcome them, and
kill them.*

*The beast that thou sawest
was, and is not; and
shall ascend out of the bottomless pit, and
go into perdition: and
they that dwell on the earth shall wonder,
whose names were not written in the book of life...
Rev 11:7, 8*

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The Most Absurd War

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*Why do the heathen rage, and
the people imagine a vain thing?
The kings of the earth set themselves, and
the rulers take counsel together,
against the LORD, and against his anointed, saying,
“Let us break their bands asunder, and cast away
their cords from us.”*

Psalm 2:1-3

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The Big Lie

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*...Because they received not the love of the truth, that
they might be saved.*

*And for this cause God shall send them strong
delusion, that they should believe the lie.*

2 Thess 2:10-11

*Mat 24:24 For there shall arise false Christs, and false
prophets, and **shall shew great signs and wonders**; insomuch
that, if it were possible, they shall deceive [seduce] the very
elect. [Mar 13:22]*

*2Th 2:9 Even him, whose coming is after the working of Satan
with all power and signs and lying wonders,*

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Genesis 6:5-6

Slide 89

*5] And GOD saw that the wickedness of man was great in the earth,
and that every imagination of the thoughts of his heart was only evil
continually.*

*6] And it repented the LORD that he had made man on the earth,
and it grieved him at his heart.*

God made man, the highest of all His earthly creations, in His own
image, expressly to have and enjoy fellowship with God.

God looked at everything He made and said it was good.

He considered man very good.

Within 10 generations mankind turned its back on its Maker and
worshipped the creature more than the Creator becoming polluted
through this abominable union with demons.

In righteous anger, God regretted having made man.

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Genesis 6:5-6

5] And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6] And it **repented** the LORD that he had made man on the earth, and it grieved him at his heart.

“**Repented**”: Nahòam in the niphal form describes, anthropologically, the love of God as having suffered heart-rending disappointment.

Literally, it speaks of taking a deep breath in extreme pain.

God was grieved from His very heart...

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Genesis 6:9-13

9] These are the **generations** of Noah: Noah was a just man and perfect in his **generations**, and Noah walked with God. {perfect: or, upright}

10] And Noah begat three sons, Shem, Ham, and Japheth.

11] The earth also was corrupt before God, and the earth was filled with violence.

12] And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence ^{H2555} through them; and, behold, I will destroy them with the earth.

H2555 ִמָּוֶת ḥāmās:

A masculine noun meaning violence, wrong implying cruelty, damage, and injustice, an oppressor or a violent man

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Genesis 6:7-8

7] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8] But Noah found grace in the eyes of the LORD.

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Genesis 6:9-14

14] Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

H8392 תֵּבָה tēbāh:

A noun referring to an ark; a basket.

It is used in two cases:

to depict the ark of Noah (*Ge 6:14-16; 9:10;9:18*); and to depict the basket in which Moses was hidden (*Ex 2:3, 5*).

In both cases, persons were rescued from water.

The English word ark came down through the Latin arca, “a chest or coffer.”

(The word for the “ark” of the covenant is a different word—aron.)

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Genesis 6:15-16

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15] *And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.*

16] *A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.*

“...window”:

The Hebrew word sohar can best be translated a light or window.

This was approximately eighteen inches in height and extended completely around the ark; it admitted light and air.

If there was a hollow sea well mid-ships it would act as an air pump with every wave and swell exchanging air through the surrounding windows.

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Genesis 6:17-20

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17] *And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.*

18] *But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.*

19] *And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.*

20] *Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.*

(The “two of every sort” will be amended in Gen 7:2)

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Genesis 6:21-22

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21] *And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.*

22] *Thus did Noah; according to all that God commanded him, so did he.*

Notice, they didn't eat each other and Noah's eight didn't eat them...

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Study Questions

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- 1) What characterized “the days of Noah”? In what way were they *prophetic*?
- 2) Who were the “Sons of God”? How do we know?
- 3) Who were the “daughters of Adam”? How is the designation important?
- 4) What is the significance of Genesis 6:1 & 6:2 being a single sentence?
- 5) Who were the *Nephilim*? How are they distinct from “fallen angels”?
- 6) How was Noah's genealogy free from “blemishes”?
- 7) Name three confirmations of the “angel view” of Genesis 6 in the New Testament.
- 8) Summarize the two locations of the term “*oiketerion*” in the New Testament and its apparent significance.
- 9) List at least 12 ways that the “lines of Seth” view is inconsistent with the Biblical record.
- 10) Contrast the characteristics of (fallen) angels and demons.

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Discussion Questions

“Where two people agree, one is redundant.”

- 1) Compare and contrast the “Angel view” and “lines of Seth” view of Genesis 6. Which do you favor?
- 2) Where is Tartarus?
How do Hades, Sheol, and Gehenna differ?
- 3) Discuss the similarities (and contrasts) of Genesis 6 with Greek mythology.
- 4) Who were the Rephaim in the Old Testament?
Where did they come from?
- 5) Discuss events, and the participants, in the dialogs recorded in Psalm 2.

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Research

- 1) Trace the evidences of giants throughout history.
- 2) Trace the legends of “star people,” demigods, and the like in ancient mythologies.
- 3) Trace the additional references which impact our understanding of the dialogs in Psalm 2.

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