



Genesis

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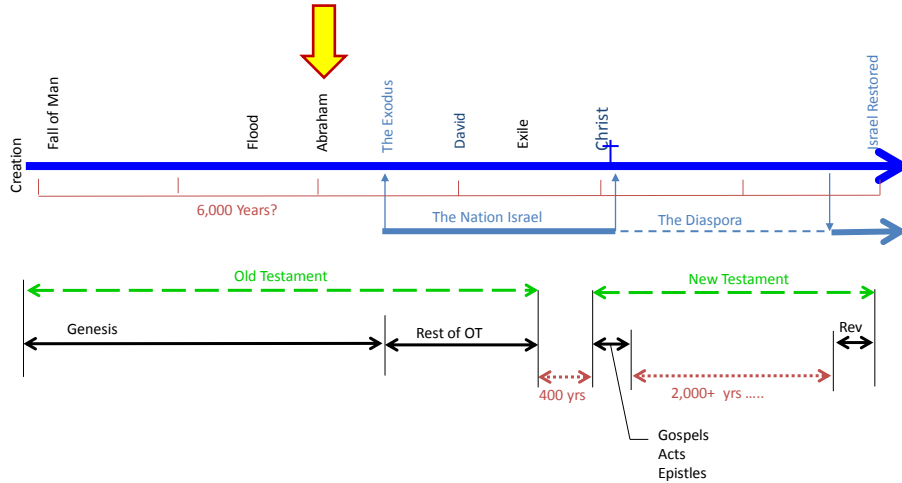
Part 1:

Genesis 1, 2	Creation
Genesis 3	Fall of Man
Genesis 4	Cain & Abel
Genesis 5	Genealogy of Noah
Genesis 6-9	Flood of Noah
Genesis 10-11	Tower of Babel

Part 2:

Genesis 12-20	Abraham
Genesis 21-27	Isaac
Genesis 28-36	Jacob
Genesis 37-48	Joseph
Genesis 49-50	12 Tribes Prophetically

The Panorama of History



Major Topics:

- Genesis 46, Jacob Journeys to Egypt
- Genesis 47, Jacob's Family Honored
- Genesis 48, Ephraim & Manasseh Blessed
- Genesis 50, Death of Jacob

Gen 46:1-6 Jacob Journeys to Egypt

1] *And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.*

2] *And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.*

3] *And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:*

4] *I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.*

5] *And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.*

6] *And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:*

The Lord reiterated the promise that He would make his family a great nation there in Egypt, and He also stated that He would bring that nation back again.

God had told Isaac not to go to Egypt (26:2), but now He told Jacob to go.

This vision, which comforted the patriarch, would also encourage the nation of Israel when Moses would exhort them to leave the land of Egypt and return to Canaan to receive God's promises.



Gen 46:7-12 Jacob Journeys to Egypt

7] His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8] And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

9] And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10] And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

11] And the sons of Levi; Gershon, Kohath, and Merari.

12] And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

22 July 2011

7

Gen 46:13-19 Jacob Journeys to Egypt

13] And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14] And the sons of Zebulun; Sered, and Elon, and Jahleel.

15] These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16] And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17] And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

18] These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

19] The sons of Rachel Jacob's wife; Joseph, and Benjamin.

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8

Gen 46:20-25 Jacob Journeys to Egypt

20] And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

21] And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

22] These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

23] And the sons of Dan; Hushim.

24] And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25] These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

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9

Nose count...

Verse	Reconciliation	
(15)	Leah's children and grandchildren	33
(18)	Zilpah's children and grandchildren	16
(22)	Rachel's children and grandchildren	14
(25)	Bilhah's children and grandchildren	<u>7</u>
		70
(15)	Dinah	<u>+1</u>
		71
(12)	(Er and Onan died in Canaan)	- 2
(20)	Joseph & his two sons, already in Egypt	- 3
(26)	Those who went to Egypt with Jacob	66
(27)	Joseph, Manasseh, Ephraim, Jacob	<u>+4</u>
(27)	Jacob and his progeny in Egypt	70

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10

Gen 46:26-27 Jacob Journeys to Egypt

26] All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

27] And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

In verse 26 the number of descendants is 66,
 whereas the number in verse 27 is 70.

The first number, 66, represents those who traveled with Jacob to Egypt,

The second number, 70, includes those who traveled with Jacob to Egypt and his the children and grandchildren who were already in Egypt.

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11

Gen 46:28-30 Jacob Journeys to Egypt

28] And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29] And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30] And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

Finally, after 22 years Joseph and Jacob were reunited.

The last time Joseph saw his father was when Joseph was 17 (*Gen 37:2*).

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12

Gen 46:31-34 Jacob Journeys to Egypt

31] *And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;*

32] *And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.*

33] *And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?*

34] *That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.*

Joseph encouraged his brothers to stress before Pharaoh that they were cattle raisers, not shepherders, because the Egyptians detested the latter.

Joseph, as usual, was eager not to upset Egyptian custom and preference (cf. 41:14; 43:32).

However, five of the brothers did not respond with the same diplomacy (47:3).

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13

Gen 47:1-4 Jacob's Family Honored

1] *Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.*

2] *And he took some of his brethren, even five men, and presented them unto Pharaoh.*

3] *And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.*

4] *They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.*

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14

Gen 47:5-10 Jacob's Family Honored

5] And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6] The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

7] And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8] And Pharaoh said unto Jacob, How old art thou?

9] And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10] And Jacob blessed Pharaoh, and went out from before Pharaoh.

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15

Gen 47:11-15 Jacob's Family Honored

11] And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

12] And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

13] And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

14] And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

15] And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

22 July 2011

16

Gen 47:16-17 Jacob's Family Honored

16] And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17] And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

In selling food to the people during the famine that was severe, Joseph accepted money and livestock (horses, sheep, goats, cattle, and donkeys) as payment, and finally the entire land of Egypt itself (except the land of the priests).

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17

Gen 47:18-22 Jacob's Family Honored

18] When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

19] Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

20] And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21] And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

22] Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Gen 47:23-24 Jacob's Family Honored

23] Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

24] And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Once the land belonged to Pharaoh, Joseph instructed the people to plant seed, which he gave them.

His only stipulation was that Pharaoh must receive a fifth of all the produce.

The people survived but they (except the priests) were in bondage to Pharaoh.

Joseph's 20% tax is less than half of ours!

22 July 2011

19

Gen 47:25-28 Jacob's Family Honored

25] And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

26] And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

27] And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28] And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

22 July 2011

20

Gen 47:29-31 Jacob's Family Honored

29] And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

30] But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

31] And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

Jacob exhorted Joseph to swear that he would bury him where his fathers had been buried.

He referred, of course, to the Cave of Machpelah which had been purchased by Abraham (*Gen 23*).

Jacob desired to be buried in the land that God had promised him.

He never possessed the land; looks forward to resurrection.

22 July 2011

21

Gen 48:1-4 Ephraim & Manasseh are blessed

1] And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

2] And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

3] And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

4] And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.

22 July 2011

22

Gen 48:5-6 Ephraim & Manasseh are blessed

5] And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

6] And thy issue, which thou begetttest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

Jacob gave the birthright to Joseph by “adopting” Ephraim and Manasseh to the rank of his firstborn sons, thus giving a double portion to Joseph.

They thus replaced Reuben and Simeon, Jacob’s first two sons, born to Leah (cf. *1 Chr 5:1-2*).

The recognition of Joseph’s sons would have an effect on the apportioning of the land of promise years later in the days of Joshua (*Josh 16-17*).

This provides for a total of 13 to choose from and permits various listings to omit one (for various reasons) and still have a list of “Twelve” Tribes.

Gen 48:7-11 Ephraim & Manasseh are blessed

7] And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.

8] And Israel beheld Joseph’s sons, and said, Who are these?

9] And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

10] Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

11] And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

Gen 48:12-14 Ephraim & Manasseh are blessed

12] And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13] And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

14] And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

22 July 2011

25

Gen 48:15-16 Ephraim & Manasseh are blessed

15] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

16] The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Out of Jacob's long career, the Book of Hebrews selects this blessing of Joseph's sons by the patriarch as his great act of faith (*Heb 11:21*).

It was his reaching out for the continuation of God's promise in the face of death.

Ironically this is the very thing he had once accomplished by deception (*Gen 27*).

Once more the blessing would be given to the younger, but this time there was not scheming or bitterness. It was an act of faith.

Gen 48:17-20 Ephraim & Manasseh are blessed

17] And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18] And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

19] And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

20] And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

For four consecutive generations this reversed pattern was followed:

- Isaac over Ishmael,
- Jacob over Esau,
- Joseph over Reuben, and
- Ephraim over Manasseh.

Years later Ephraim became a leading tribe in the Northern Kingdom, much superior to the tribe of Manasseh, as Jacob had predicted.

Gen 48:21-22 The death of Jacob

21] And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

22] Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Gen 50:1-3 Death of Jacob

1] And Joseph fell upon his father's face, and wept upon him, and kissed him.

2] And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

3] And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

Embalming required 40 days!

The Egyptians mourned for Jacob 70 days — 2 1/2 months
— just two days short of the normal time of mourning for a Pharaoh.

This showed the great respect the Egyptians had for Joseph.

22 July 2011

29

Gen 50:4-6 Death of Jacob

4] And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5] My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6] And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

22 July 2011

30

Gen 50:7-8 Death of Jacob

7] And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8] And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

This was Joseph's first time back in his homeland in 39 years

(he had been in Egypt 22 years before Jacob moved there and Jacob had lived there 17 years).

Centuries later the children of Israel would leave Egypt again, taking with them the bones of a patriarch, Joseph himself.

22 July 2011

31

Gen 50:9-12 Death of Jacob

9] And there went up with him both chariots and horsemen: and it was a very great company.

10] And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

11] And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan.

12] And his sons did unto him according as he commanded them:

Along the way the mourning of the bereaved for seven days at a threshing floor near the Jordan River gave rise to naming the place Abel Mizraim, meaning "meadow ('abel) of Egyptians," but by a wordplay it suggests "mourning ('ebel) of Egyptians."

22 July 2011

32

Gen 50:13-18 Death of Jacob

13] *For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.*

14] *And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.*

15] *And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.*

16] *And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,*

17] *So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.*

18] *And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.*

22 July 2011

33

Gen 50:19-21 Death of Jacob

19] *And Joseph said unto them, Fear not: for am I in the place of God?*

20] *But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.*

21] *Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.*

God does not want us to retaliate for wrongs done to us.

Vengeance belongs to Him (*Deut 32:35; Rom 12:19*).

The plots of his brothers, and even Potiphar's wife, turned out for good for "those who love God, who the called according to His purpose" (*Rom 8:28*).

22 July 2011

34

Gen 50:22-23 Death of Jacob

22] And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23] And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Placing them on his knees at their birth was a gesture signifying they belonged to him (cf. Job 3:12).

22 July 2011

35

Gen 50:24-25 Death of Jacob

24] And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

25] And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

The words of Joseph, given twice, amazingly summarize the hope expressed throughout the Old Testament as well as the New:

God will surely come to your aid .

22 July 2011

36

Gen 50:26 Death of Jacob

26] So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Joseph died at 110 and, like Jacob, was embalmed.

Abraham lived to be 175

Isaac, 180 and

Jacob, 147

The Book of Genesis closes with the promise of the land yet unfulfilled but with the expectation of a visitation from on high.

The Book opens with “In the Beginning God...”

It closes “...in a coffin in Egypt.”

Man’s failure brought a curse. God’s Plan of redemption will be presented through a nation that will be born in the caldron of Egypt...

22 July 2011

37

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
1) 30:24 41:45	Meaning of his name: Joseph (“adding”) Zaphnathpaaneah (“Revealer of Secrets”) [Heart of God, Jn 1:18; Heart of brethren)	Jn 12:24; 14:3 Lk 2:34, 35
2) 37:2	Occupation: Shepherd (Abel, Jacob, Joseph, Moses, David...)	Ps 23
3) 37:2	Opposition to evil	Jn 7:7
4) 37:3	His father’s love (Solomon: Prov 8:22,30) Son: Name:	Mt. 3:17 Mt 17:5 Jn 10:17 Phil 2:9; Rev 3:21
5) 37:3	Relation to his father’s age Jesus: Son of Father’s Eternity	Jn 17:5 Col 2:9; 1 Tim 3:16 Mic 5:2
6) 37:3	Coat of many colors (distinction) Long robe with sleeves	Judg 5:30 2 Sam 13:18
7) 37:4	Hatred of his brethren Because of Who He Was	Jn 1:11 Jn 5:18; 6:41; 10:30,31; 1 Cor 16:22; Ps 2:12

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
8) 37:4,5,8	Hated because of his words	Jn 7:7; Jn 8:40
9) 37:11	Prophetic future	Isa 9:6,7; Lk1:31-33
10) 37:7, 9	Future sovereignty foretold Earthly & Heavenly	Mt 26:64 Rev 12:l, 5; 2 Pet 3:4
11) 37:4, 11	Envied by his brethren	Mt 27:17,18; Mk 12:6, 7 Jn 12:18, 19; Acts 7:9
12) 37:13	Sent forth by his father	a1 Jn 4:10; Heb 10:7
13) 37:14	Seeks welfare of his brethren Definite object of mission	Jn 1:11 Mt 15:24; Jn 3:17; Ro 15:8
14) 37:14	Sent forth from the vale of Hebron Servant; fellowship, communion	Phil 2:6, 7
15) 37:14	Came to Shechem Shoulder, saddleback (divide waters: Jordan and Mediterranean) Place of sin (34:25-30)	Gal 4:4
16) 37:15-16	Became a wanderer in the field (No place to lay his head)	Mt 13:38 Jn 7:53; 8:1

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
17) 37:17	Seeks until he finds his brethren (in Dothan = law, custom)	Mk 9:8
18) 37:18	Conspired against	Mt 12:14
19) 37:19-20	Words disbelieved	Mt 27:39-43, Jn 3:18, 36
20) 37:23	Insulted; stripped	Mt 27:27,28; Jn 19:23
21) 37:24	Cast into a pit (no water)	Zech 9:11; Mt 12:40
22) 37:28	Bodily lifted up out of the pit	1 Cor 15
23) 37:25-27	Hypocrisy mingled with hatred (Brothers heard cries: 42:21)	Mt 27:35, 36 Jn 18:28
24) 37:28	Sold (Judah negotiates bargain) (Judas = Anglicized Greek equivalent)	Zech 11:12, 13 Mt 26:14-16
25) 37:31-32	Blood presented to father Heb 9:12, 23 Sin offering. Cf. Deception of Isaac Chapter 38: In Canaan. Chapter 39: In Egypt. Cf. Hos 11:1;	Mt 2:15

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
26) 39:1	Becomes a servant Bondservant (Ex 21:5,6)	Phil 2:6, 7 Ps 40 (ears digged)
27) 39:2, 3	Prosper as a servant	Ps 1:3; Isa 53:10; 52:13
28) 39:4	Master was well pleased with him	Jn 8:29
29) 39:5	Made a blessing for others	
30) 39:6	A goodly person, well favored	Mt 27:54
31) 39:7-12	Sorely tempted, yet sinned not In Egypt (world). 2 Tim 2:22	Lk 4 Ps 105:19
32) 39:16-19	Falsely accused	Mt 16:59, 60
33) 39:19	No defense presented	Isa 53:7
34) 39:20	Cast into prison, without verdict	Jn 18:38
35)	Suffers though innocent	Acts 7:9,10; Ps 105:17,18; Isa 53:7-9
36) 39:20	Suffers at the hands of Gentiles	Acts 4:26, 27
37) 39:21	Won respect of his jailor Potiphar = Captain of the guard	Lk 23:47

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
38) 40:1-3	Numbered with the transgressors (Two)	Isa 53:12
39) 40:13, 19	Means of blessing to one; judgment to the other 3 days; hung on tree as cursed	Gen 49:10-12 Gal 3:13
40) 40:8	Knowledge of future from God Every believer obligated to set forth the truth he has	Jn 12:49 1 Jn 1:3 1 Pet 4:11
41) 40:20-22	Predictions came true	Mt 5:18
42) 40:14	Desired to be remembered This do in remembrance of me.	Lk 22:19
43) 41:14 41:20	Delivered from prison, in due time Pharaoh's birthday; 3rd day	Jn 20:6, 7 Acts 2:24; 2 Cor 1:9
44) 45:7-9	Delivered by the hand of God 2 years later: patience	Acts 2:24, 32 Acts 10:40
45) 45:16, 25 45:28	Seen as a Revealer of Secrets [Whole counsel of God, Acts 20:27]	Jn 12:49 Jn 8:28; Isa 46:10; Amos, John 17:8; Rev 1:1

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
46) 41:25-36 41:32	Warnings of Danger: urged provisions Doubling: Verily, Verily; Amen, Amen	Mt 24 & 25 Gal 1:8,9
47) 41:33-36	Wonderful Counselor "Discrete": only here in OT	Col 2:3
48) 41:37-39	Counsel commended to officers	Mt 7:28, 29; 13:54; Jn 7:46
49) 41:39, 40	Exalted and set over all Egypt	1 Pet 3:22; Rev 5, 20
50) 41:40-43	Seated on the throne of another [Distinction between Father & Son's thrones]	Rev 3:21
51) 41:38	Exalted because of personal worthiness	Phil 2:6-9
52) 41:42	Invested in positional insignia	Act 5:31; Heb 2:9; Rev 1:13
53) 41:43	Authority and glory publicly owned	Acts 2:36; Phil 2:10
54) 41:45	Received a new name	Phil 2:9,10; Mt 1:21; Rev 3:12
55) 41:45	Has a wife (Gentile) given to him Tamar - Canaanite; Rahab - Amorite Ruth - Moabite; Bathsheba - Hittite	Rev 19:7, 8

22 July 2011

43

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
56) 41:45	Marriage arranged by Pharaoh Cf. Jer 3:14,20; Ezek 16:3, 31,32; Jer 2:3 Two sons: "forgetting" N. Kingdom, past "fruitful" S. Kingdom, future	Mt 22:2 Jer 31:31-34 Ezek 16:62, 63 Hos 2:19-23; Isa 54:5-8
57) 41:46	Thirty years old when began work	Lk 3:23
58) 41:46	Went forth from Pharaoh's presence	Lk 3:22
59) 41:46	Service was active and itinerant	Mt 4:23; 9:35
60) 41:47-49	Exaltation followed by season of plenty	2 Cor 6:2; Jn 12:24
61) 41:53	Exaltation followed by season of famine [7 years: Jacob's Trouble: Jer 30:7; Dan 12:1; Mk 13:19,20; Isa 55:6; Jer 8:20; Amos 8:11,12; Isa 55:6; Jer 8:20; Rev 3:10]	Rom 11:25
62) 41:55	Dispensing to a perishing world	Jn 14:6; Rom 11:11
63) 41:55	Alone dispenses the Bread of Life	Acts 4:12; Jn 6:26-59; 14:6
64) 41:57	A Savior to all peoples [Every tribe...]	Jn 3:16 Rev 5:9
65) 41:49	Unlimited resources to meet the need	Eph 1:7; 2:7; 3:8; Col 2:9; Rom 10:12

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
Dispensationally Considered:		
66) 42:1-3, 5	Brethren driven out of own land	Gen 15:13; Deut 28:63-68
67) 42:6, 8	Unknown & unrecognized by brethren [20 years later]	Jn 1:11 Rom 11:25
68) 42:7	Brethren seen & recognized	Jer16:17; Hos5:3; Ps103:14
69) 42:7, 17	Brethren punished [v13: thought dead, but still in family] [Simeon ringleader? Gen 49:15]	Hos 9:17 Mt 23:38 Mt 23:35,36
70) 42:17-19 42:24	Made known to them a way of deliverance through substitution	Acts 2:21-41;
71) 42:25	Made provision for his brethren while they were in a strange land	Jer 30:11; Ezek 11:16
72) 45:1	Made known to his brethren at the 2nd time [Always at 2nd time:] Moses Joshua David	Acts 7:13; Isa 65:1 Ex 2:11,12/Ex 2:14 Lk 19:14 Num 13/Deut 34:9 1Sam 17:17-18/1Sam 17:28

22 July 2011

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

<u>Genesis</u>	<u>Type</u>	<u>Fulfillment</u>
Dispensationally Considered:		
73) 44:16	Brethren confess in the sight of God [Israel to repent before He returns]	Ezek 20:42,43; Hos 5:15 Acts 3:19, 20
74) 45:3	Brethren initially troubled in his presence	Zech 12:10
75) 45:4, 5	Demonstrated marvelous grace	Zec 13:1; 45:15; Isa 54:7, 8
76) 45:1-2	Revealed as a man of compassion Wept seven times: When brethren confessed 42:24 When he beheld Benjamin 43:30 When he made himself known 45:1,2 When brethren reconciled 45:15 Over his father, Jacob 46:29 At the death of his father 50:1 When his love was questioned 50:15-17	Jn 11:35
77) 45:1	Revealed to Judah & brethren before rest of Jacob's household	Zech 12:7

22 July 2011

46

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

Genesis	Type	Fulfillment
Dispensationally Considered:		
78) 45:18	Jacob then sent for	Isa 66:20
79) 45:9, 13	Brethren go forth to proclaim his glory	Isa 66:19; Mic 5:7
80) 46:29	Goes forth in his chariot to meet Jacob	Isa 66:15
81) 47:27	Settles brethren in land of their own	
47:6	(The best land)	Ezek 48
82) 50:18-19	Brethren prostrate themselves before him as a representative of God	Isa 9:6,7; 25:9 Phil 2:10,11

22 July 2011

47

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

Genesis	Type	Fulfillment
Evangelically Considered:		
83) 42:5	Brethren dwelt in a land of famine...	Jn 6:33, 35
42:2	That we may live and not die...	
84) 42:3	Brethren wished to pay for what they rec'd.	Gal 2:16
85) 42:7-11	Brethren assume a self-righteous attitude before the lord of Egypt	Gal 2:20, 21
86) 42:17	Cast into prison 3 days	Isa 42:6, 7; 61:1; Ps 142:7
87) 42:21	Smitten of conscience (Cf. Ex 9:27, Ezra 9:6; Ps 40:12, Dan 5:6)	Jn 8:9
88) 42:25	Makes known that deliverance is by grace	Eph 2:8, 9
89) 42:26	Enjoys a brief respite	
90) 42:27-28	Superficial peace disturbed (Replenished: 43:1, 2)	Heb 12:6-11
91) 43:11,15	Brethren continue to manifest legal spirit (Doubled the money)	Gal 3:3 Lk 14:17

22 July 2011

48

JOSEPH AS A TYPE OF CHRIST

(After A.W. Pink; see bibliography)

Genesis	Type	Fulfillment
Evangelically Considered:		
92) 43:16 43:33, 34	Brethren dine with him and make merry	Mt 13:20, 21
93) 44:1, 2	Joseph to bring brethren into the light	Jn 1:4,7-9; 2Pet 3:9
94) 44:4,16	Brethren take their true place before God	1 Jn 1:7-9
95) 45:1	Makes himself known (alone)	1 Cor 13:12
96) 45:4, 7	Invites brethren to come near to him	Mt 11:28-30
97) 45:10,11	Brethren told of full provision for them	Phil 4:19
98) 45:15	Gives proof he is fully reconciled to them	Rom 8:31-39
99) 45:16	Joy shared by others	Rev 5:9-13
100) 45:9-13	Brethren now go forth seeking others ("Haste" twice)	Acts 1:8
101) 45:24	Admonition as they go forth	2 Tim 2:24

22 July 2011

49

Study Questions

- 1) Reconcile the numbers of Jacob's family traveling to Egypt (*Gen 46:26, 27*).
- 2) What was the significance of Jacob's adoption of Joseph's two children as his own?
- 3) What might have been the impact if Jacob had not adopted Joseph's two sons?

22 July 2011

50

Discussion Questions

“Where two people agree, one is redundant.”

- 1) Review Joseph’s stewardship for Pharaoh and the impact on subsequent Egyptian history.
- 2) Contrast the bypassing of the firstborn for four generations.